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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue application of: : Date: March 7, 2001  
C. J. MONAHAN, et al. :  
Filed: February 5, 1997 : Examiner: J. Choules  
Serial Number: 08/795,997 : From: Tucson, AZ 85744  
For: TRANSPARENT LIBRARY MANAGEMENT

DECLARATION

Assistant Commissioner for Patents  
Box:  
Washington, D.C. 20231

Dear Sir:

In response to a request made by the Examiner in a telephone conversation with the Attorney of Record on March 6, 2001, please consider the following:

1) I, Ceil White, am the individual who signed the Certificate of Mailing on the Transmittal dated 4/30/99, and deposited same with the United States Postal Service.

2) I believe that I included the Original Grant w/Certificate of Correction for USP 5,388,260, as my standard practice prior to signing a Certificate of Mailing is to check the items listed as being enclosed. The transmittal of items on 4/30/99 (copy attached) did include the ORIGINAL GRANT of USP 5,388,260.

3) I have conducted an extensive search of the files and docket within our office, including the file folder for the above referenced application, and I have not located the Original Grant for USP 5,388,260.

4) Additional confirmation is acknowledged by photocopy of original envelope in which IBM Corporation received the Original

08/795,997

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TU990007XR

Grant of USP 5,388,260 from the Patent and Trademark Office. A copy was included in IBM's file as submitted with transmittal and additional documents on 4/30/99 (photocopy attached).

5) Additional confirmation is acknowledged by photocopy of a handwritten postcard (copy attached), prepared by me, reviewing items attached prior to depositing in United States Postal Service.

I, therefore, conclude that I mailed the Original Grant w/Certificate of Correction for USP 5,388,260 to the United States Patent and Trademark Office on 4/30/99.

  
\_\_\_\_\_  
Ceil White

From: IBM Corporation  
Intellectual Property Law  
9000 S. Rita Road (90A/9032)  
Tucson, AZ 85744

RMS/cw

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Transmittal

In re application of: **C. J. MONAHAN, et al.**  
 Serial No.: **08/795,997**  
 Filed: **February 5, 1997**  
 Title: **TRANSPARENT LIBRARY MANAGEMENT**

Commissioner of Patents and Trademarks  
 Room 3000  
 Washington, D.C. 20231  
 Sir:

Transmitted herewith for filing in the above-identified Reissue Application is:

**RESPONSE**  
**SUPPLEMENTAL REISSUE DECLARATION AND POWER OF ATTORNEY**  
**ORIGINAL GRANT w/CERTIFICATE OF CORRECTION (USP 5,388,260)**

☒

No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL *9	MINUS	** 20	= 0
INDEPENDENT *5	MINUS	*** 5	= 0
<input type="checkbox"/> 1ST PRESENTATION OF MULTIPLE DEP. CLAIMS			

Other Than Small Entity	
RATE	ADDITIONAL FEE
x \$18.00=	\$ .00
x \$78.00=	\$ .00
\$260.00	\$ .00
TOTAL	\$ 0.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. 09-0449 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0449. A duplicate copy of this sheet is enclosed.

☒ Any additional filing fees required under 37 C.F.R. §1.16.

☒ Any patent application processing fees under 37 C.F.R. §1.17.

Date: 4/30/99

Respectfully submitted,  
**C. J. MONAHAN, et al.**

By: [Signature]  
 Attorney of Record  
 Registration No. 39,391

From: **Robert M. Sullivan**  
**IBM Corporation**  
**Intellectual Property Law**  
**9000 S. Rita Road (90A/9032)**  
**Tucson, AZ 85744**

Telephone: (520) 799-2550

**CERTIFICATE OF MAILING**  
**UNDER 37 CFR 1.8(a)**

I hereby certify that I am depositing the enclosed or attached correspondence with the United States Postal Service as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 4/30/99.

Cell Mike  
 Name of Person Mailing Paper  
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- 1) RESPONSE
- 2) SUPPLEMENTAL REISSUE DECLARATION - Power of Attorney

3) ORIGINAL GRANT w/ Cert. of Correction 4/30/99

In application of C. J. MONAHAN, ET AL

USP Serial No. 5,388,260 TU 99007XR

Received in Patent Office:

Attorney R. M. SULLIVAN